AGENDA

House Committee on Health and Welfare
Thursday, June 11, 2020
Committee Room 5
9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley
Vice Chairman: Christopher Turner

Staff: Shayla Cockerm, attorney
      Drew Murray, legislative analyst
      Felicie Jackson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

  HR 7 FREEMAN ELDERLY Establishes a joint subcommittee of the House Committee on Appropriations and the Committee on Health and Welfare to study and compile information on projected future demand and state expenditures for state-provided long-term supports and services for the elderly and persons with adult-onset disabilities

IV. OTHER BUSINESS

  Briefing from the Louisiana Department of Health on the Medicaid Estate Recovery program.

COMMITTEE ROOM 6 WILL BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements emailed to jacksonf@legis.la.gov and received prior to 3:00 p.m., Wednesday June 10, 2020, will be included in the record for this committee meeting. All
persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.