AGENDA

House Committee on Ways and Means
Monday, June 15, 2020
Committee Room 4
9:00 a.m.

Chairman: Stuart J. Bishop
Vice Chairman: John M. Stefanski

Staff: Brittany Lea, committee administrative assistant
       Mark Mahaffey, deputy director
       Alison Pryor, senior attorney
       Catherine Zeringue, attorney

I. CALL TO ORDER
II. ROLL CALL
III. DISCUSSION OF LEGISLATION

______ HB 18 WRIGHT TAX/TAX REBATES Provides relative to
       the Competitive Projects Payroll Incentive Program (Item #18)

______ HB 25 WRIGHT TAX/CORP INCOME Authorizes carry-
       back provisions for the net operating loss deduction for purposes of calculating
       corporate income tax (Item #20)

______ HB 68 DESHOTEL TAX CREDITS Establishes an income or
       corporation franchise tax credit for certain broadband coverage providers (Item #31)

______ HB 69 DESHOTEL TAX/SALES-USE-EXEMPT To provide for
       a sales and use tax exemption on the sales of certain fiber-optic cables (Item #31)

______ SB 4 FOIL TAX FRANCHISE/CORPORATE Extends the sunset of the research and development tax
       credit. (Item #19) (1/1/21)

IV. OTHER BUSINESS

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a
prepared statement in accordance with House Rule 14.33 in lieu of appearing before the
committee:

A. Any interested person or any committee member may file with the committee a prepared
statement concerning a specific instrument or matter under consideration by the committee
or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to leab@legis.la.gov and received prior to 12:00 p.m., Sunday, June 14, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.