HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Labor and Industrial Relations

Will meet at: 11:30 a.m. Date: Tuesday, June 16, 2020

Location: Committee Room 5

Remarks:

HCR 17	CARPENTER (TBA)	EMPLOYMENT Requests certain state agencies and private businesses to recognize the value that justice-involved persons bring to the workforce and society, and to act with the intention to empower, train, and employ such individuals (Subject to Rule Suspension)
HB 62	ZERINGUE	UNEMPLOYMENT COMP Provides for state income tax withholdings on unemployment compensation benefits (Item #32)
HB 65	WRIGHT	EMPLOYMENT Requires short-term COVID-19 occupational forecasts (Item #15)

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements emailed to jacksonf@legis.la.gov and received prior to 3:00 p.m., Monday, June 15, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

BARBARA W. CARPENTER Chairman