AGENDA

House Committee on Insurance
Thursday, June 18, 2020
Committee Room 3
9:00 AM

Chairman: Chad Brown
Vice Chairman: Edmond Jordan
Staff: Rashida Keith, attorney
       Charlotte Cravins, attorney
       Christie L. Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ SCR 3 MILLS, ROBERT INSURANCE RATES Creates the Task
   Force on Log Truck and Agriculture Vehicle Liability Insurance.
   _____ HB 61 FRIEMAN INSURANCE/HEALTH Provides relative to
   surprise billing (Item #37)
   _____ HB 67 CREWS HEALTH SERVICES Provides for
   transparency in health services pricing by in-
   network and out-of-network healthcare providers (Item #37)
   _____ HB 72 CREWS INSURANCE/HEALTH Provides relative to
   billing by noncontracted facility-based physicians (Item #37)

IV. OTHER BUSINESS

       COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a
prepared statement in accordance with House Rule 14.33 in lieu of appearing before the
committee:

A. Any interested person or any committee member may file with the committee a prepared
statement concerning a specific instrument or matter under consideration by the committee
or concerning any matter within the committee’s scope of authority, and the committee
records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information
shall include in such prepared statement sufficient information to identify the source of the
data or statistical information. For the purposes of this Paragraph, the term “source” shall
mean a publication, website, person, or other source from which the data or statistical
information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to russellc@legis.la.gov and received prior to 4:00 p.m. on Wednesday, June 17, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.