

AGENDA

**House Committee on Commerce**

Monday, June 22, 2020

Committee Room 1

10:00 a.m.

Chairman: Paula P. Davis  
Vice Chairman: Stephanie Hilferty

Staff: Christie L. Russell, committee assistant  
Kimona Hogan, attorney  
Halie Guidry, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_\_ **HCR 22**      **DESHOTEL**

**RAILROADS** Urges and requests the House Committee on Commerce and the Senate Committee on Commerce, Consumer Protection, and International Affairs to study the effects that the railroads have on broadband deployment

\_\_\_\_\_ **SB 10**      **MIZELL**

**INTERNET** Provides relative to rural broadband high-speed internet access.

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [russellc@legis.la.gov](mailto:russellc@legis.la.gov) and received prior to noon on Sunday, June 21, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.