AGENDA

House Committee on House and Governmental Affairs
Wednesday, May 6, 2020
Committee Room 1
1:00 p.m.

Chairman: Stephen C. Dwight
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, Legislative Analyst
Lorrianne Lucas, Attorney
Rosalie Ammersbach, Committee Administrative Assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 58 MIGUEZ GOVERNOR Suspends certain provisions of Title 29 of the La. Revised Statutes relative to the governor's authority to declare an emergency, disaster, or public health emergency

_____ HCR 30 DWIGHT VOTERS/VOTING Suspends certain provisions of law relative to the time by which a voter must be registered as affiliated with a particular political party to be eligible to vote for candidates for membership on that party's committees

_____ HB 798 DWIGHT PUBLIC MEETINGS Authorizes public bodies to allow members to participate and vote electronically during certain states of emergency subject to certain conditions

_____ HB 868 IVEY LEGISLATIVE AFFAIRS Provides relative to the continuity of the legislature in times of emergency or disaster

_____ HB 497 IVEY LEGISLATIVE AUDITOR Requires each auditee in state government to provide the legislative auditor with direct access to data

_____ HB 636 IVEY LEGISLATIVE COMMITTEES Creates and provides for the Joint Legislative Committee on Technology and Cybersecurity

_____ HB 685 IVEY PUBLIC RECORDS Provides relative to interagency data sharing

_____ HB 6 MILLER, G. STATE AGENCIES Provides relative to reports by executive branch agencies
ELECTIONS/CANDIDATES Provides relative to methods of service of process regarding actions objecting to candidacy and contesting an election

VOTERS/VOTING Provides standards for the counting and tabulation of irregularly marked paper ballots

STATE DEPARTMENT Provides relative to overtime compensation of Department of State employees for election-related activities during certain time periods

ETHICS/NEPOTISM Provides an exception to allow immediate family members of a coach of a collegiate athletic program to be employed on the staff of that program

ETHICS/CODE Provides an ethics exception to allow legislators, statewide elected officials, specified public servants, immediate family members, and related legal entities to enter into contracts to be a public defender

CRIMINAL/JUSTICE Requires the uniform reporting by entities that assess, collect, or receive revenue from pre- or post-adjudication costs, fines, and fees

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h&ga@legis.la.gov and received prior to 11:00 a.m. on Wednesday, May 6, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.