AGENDA

House Committee on Retirement
Thursday, May 7, 2020
Committee Room 1
1:00 p.m.

Chairman: Lance Harris
Vice Chairman: Gerald "Beau" Beaulieu, IV

Staff: Tyler Bosworth, legislative analyst
       Jennifer Watson, committee administrative assistant
       Bryan D. Vincent, director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ HB 4   BACALA   RETIREMENT/PAROCHIAL EMP
   Provides relative to the frequency of plan
   experience studies for the Parochial Employees' Retirement System of Louisiana

   _____ HB 8   BOURRIAQUE   RETIREMENT/TEACHERS
   Provides relative to the rehire of retired teachers in the
   Teachers' Retirement System of Louisiana as substitute classroom teachers

   _____ HB 10   EDMONDS   RETIREMENT/TEACHERS
   Provides relative to the calculation of average
   compensation of members of the Teachers' Retirement System of Louisiana

   _____ HB 11   CARPENTER   RETIREMENT/FIREFIGHTERS
   Provides relative to benefit payments if an eligible
   member of the Firefighters' Retirement System dies prior to retirement

   _____ HB 12   CARPENTER   RETIREMENT/FIREFIGHTERS
   Provides relative to the suspension of benefits of
   members of the Firefighters' Retirement System upon reemployment

   _____ HB 13   CARPENTER   RETIREMENT/STATEWIDE SYS
   Provides relative to enrollment of employees
   in the Firefighters' Retirement System or the Municipal Police Employees' Retirement System

   _____ HB 14   CARPENTER   RETIREMENT/FIREFIGHTERS
   Provides relative to the refund of employee
   contributions to the Firefighters' Retirement System
HB 15 COUSSAN RETIREMENT/LOCAL Provides for membership of certain new hires of the Lafayette City-Parish Consolidated Government in the Parochial Employees' Retirement System of Louisiana

HB 17 BACALA RETIREMENT/PAROCHIAL EMP Provides relative to entities that are employers covered by the Parochial Employees' Retirement System of Louisiana

HB 18 BACALA RETIREMENT/MUNICIPAL POL Provides relative to contributions to and the administration of the Municipal Police Employees' Retirement System

HB 19 BACALA RETIREMENT/MUNICIPAL POL Establishes a funding deposit account for the Municipal Police Employees' Retirement System and authorizes the board of trustees of the system to modify required employer contribution rates

HB 21 BACALA RETIREMENT/MUNICIPAL POL Provides relative to membership and benefits of the Municipal Police Employees' Retirement System

HCR 9 JOHNSON, MIKE CONGRESS Memorializes Congress to support the Social Security Fairness Act

HR 21 HARRIS, LANCE RETIREMENT BENEFITS Requests the state retirement systems to provide information to the legislature regarding permanent benefit increases for retirees.

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

Consideration and adoption of the minutes of 2019 Regular Session committee meetings held on April 25, May 2, May 8, May 22, and May 30, 2019

Consideration and adoption of committee rules

Consideration of a letter from the office of the Louisiana Legislative Auditor regarding actuarial opinion

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to watsonj@legis.la.gov and received prior to May 7, 2020, by 10 a.m. will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.