

AGENDA

**House Committee on Education**

Wednesday, May 13, 2020

Committee Room 1

9:00 a.m.

Chairman: Raymond E. Garofalo, Jr.  
 Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst  
 Lisa Lovello, legislative analyst  
 Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                 |                                                                                                                                                                                                                                    |
|-------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _____ | <b>HCR 20</b> | <b>WHITE, M</b> | <b>SCHOOLS/BUS OPERATORS</b> Requests that the State Bd. of Elementary and Secondary Education study the compensation schedule for school bus operators                                                                            |
| _____ | <b>HCR 33</b> | <b>FREIBERG</b> | <b>EDUCATION</b> Requests the Board of Regents, Department of Revenue, Louisiana Workforce Commission, and office of student financial assistance to collaborate to study the trajectory of Louisiana's postsecondary graduates    |
| _____ | <b>HB 37</b>  | <b>MCMAHEN</b>  | <b>TOPS</b> Provides that the annual amount of a Taylor Opportunity Program for Students (TOPS) award at Northwest Louisiana Technical Community College shall match the annual award amount at other technical community colleges |
| _____ | <b>HB 391</b> | <b>MARINO</b>   | <b>STUDENTS</b> Provides for screening, diagnosis, and intervention with respect to students with dyslexia                                                                                                                         |
| _____ | <b>HB 409</b> | <b>LACOMBE</b>  | <b>SCHOOLS/BOARDS</b> Provides with respect to purchasing by school boards                                                                                                                                                         |
| _____ | <b>HB 611</b> | <b>MCKNIGHT</b> | <b>STUDENTS</b> Provides relative to the collection and sharing of certain student information                                                                                                                                     |
| _____ | <b>HB 655</b> | <b>MINCEY</b>   | <b>SCHOOLS/LOCAL SUPERINTDT</b> Provides relative to the employment of superintendents of schools                                                                                                                                  |
| _____ | <b>HB 848</b> | <b>JAMES</b>    | <b>EDUCATION/SPECIAL</b> Provides that Act No. 833 of the 2014 Regular Session, which                                                                                                                                              |

provides for alternative pathways for grade level promotion and graduation of certain special education students, shall be known and may be cited as the "April Dunn Act"

\_\_\_\_\_ **HB 853**      **TURNER**

**EDUCATION** Establishes a Digital Content and Curriculum Fund to provide classrooms with digital content and curriculum

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.