

AGENDA**House Committee on Insurance**

Wednesday, May 13, 2020

Committee Room 3

9:00 a.m.

Chairman: Chad Brown
 Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
 Charlotte Cravins, attorney
 Christie Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 84	GREEN	INSURANCE/AUTOMOBILE Provides relative to disclosure of automobile liability insurance coverage limits to a third party claimant
_____	HB 104	CARTER, WILFORD	INSURANCE/AUTOMOBILE Repeals certain penalties for failure to maintain compulsory motor vehicle liability insurance
_____	HB 131	FIRMENT	INSURANCE CLAIMS Provides relative to covered claims of the Louisiana Insurance Guaranty Association
_____	HB 152	BROWN, CHAD	INSURANCE/HEALTH Provides for insurance coverage for acupuncture
_____	HB 263	HUVAL	DRUGS/PRESCRIPTION Provides for insurance coverage of step therapy or fail first protocols
_____	HB 283	CREWS	INSURANCE/HEALTH Provides relative to billing by noncontracted facility-based physicians
_____	HB 296	ILLG	INSURANCE/POLICIES Provides for cancellation of a policy by the insured party
_____	HB 297	JORDAN	INSURANCE Provides for the membership of the pharmacy benefit manager monitoring advisory council
_____	HB 343	JORDAN	INSURERS/AGENTS Provides relative to the Bail Bond Apprentice Program

_____	HB 387	JORDAN	INSURANCE/HEALTH Provides for the regulation of pharmacy services administrative organizations
_____	HB 407	LACOMBE	INSURANCE/HEALTH Provides for health insurance coverage for participants in clinical trials
_____	HB 408	LACOMBE	INSURANCE/HEALTH Provides for health insurance coverage of cancer treatments
_____	HB 421	BROWN, CHAD	INSURANCE Provides relative to bail bond enforcement
_____	HB 492	MCFARLAND	INSURANCE/AUTOMOBILE Provides relative to the reduction of commercial automobile insurance rates under certain circumstances
_____	HB 532	JORDAN	INSURANCE Provides relative to Peer-to-Peer Car Sharing
_____	HB 609	JORDAN	INSURANCE/HEALTH Provides relative to the regulation of pharmacy benefit managers
_____	HB 614	SEABAUGH	INSURANCE Provides relative to data security for persons regulated by the commissioner of insurance
_____	HB 687	CARTER, ROBBY	INSURANCE Provides relative to automobile medical payment coverage
_____	HB 735	FONTENOT	INSURANCE/FIRE-CASUALTY Provides relative to the fire insurance rating system for volunteer firefighters
_____	HB 818	ZERINGUE	INSURANCE/GROUP Provides relative to high net worth insured
_____	HB 839	OWEN, ROBERT	INSURANCE/HEALTH Provides relative to a marketplace for consumers seeking healthcare services and procedures
_____	HB 857	HOLLIS	INSURANCE Provides relative to the licensing of foreign and alien insurers
_____	HB 859	PHELPS	INSURANCE/AUTOMOBILE Requires automobile insurance companies to provide reasons for the cancellation of insurance policies to the Department of Public Safety and Corrections
_____	HB 860	GAINES	INSURANCE CLAIMS Provides relative to the payment of claims for motor vehicle accidents involving multiple injured parties

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to russelc@legis.la.gov and received prior to 5:00 p.m. on Tuesday, May 12, 2020 will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.