AGENDA

House Committee on Insurance  
Wednesday, May 13, 2020  
Committee Room 3  
9:00 a.m.

Chairman: Chad Brown  
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney  
Charlotte Cravins, attorney  
Christie Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 84 GREEN INSURANCE/AUTOMOBILE Provides relative to disclosure of automobile liability insurance coverage limits to a third party claimant

_____ HB 104 CARTER, WILFORD INSURANCE/AUTOMOBILE Repeals certain penalties for failure to maintain compulsory motor vehicle liability insurance

_____ HB 131 FIRMENT INSURANCE CLAIMS Provides relative to covered claims of the Louisiana Insurance Guaranty Association

_____ HB 152 BROWN, CHAD INSURANCE/HEALTH Provides for insurance coverage for acupuncture

_____ HB 263 HUVAL DRUGS/PRESCRIPTION Provides for insurance coverage of step therapy or fail first protocols

_____ HB 283 CREWS INSURANCE/HEALTH Provides relative to billing by noncontracted facility-based physicians

_____ HB 296 ILLG INSURANCE/POLICIES Provides for cancellation of a policy by the insured party

_____ HB 297 JORDAN INSURANCE Provides for the membership of the pharmacy benefit manager monitoring advisory council

_____ HB 343 JORDAN INSURERS/AGENTS Provides relative to the Bail Bond Apprentice Program
HB 387  JORDAN  INSURANCE/HEALTH  Provides for the regulation of pharmacy services administrative organizations

HB 407  LACOMBE  INSURANCE/HEALTH  Provides for health insurance coverage for participants in clinical trials

HB 408  LACOMBE  INSURANCE/HEALTH  Provides for health insurance coverage of cancer treatments

HB 421  BROWN, CHAD  INSURANCE  Provides relative to bail bond enforcement

HB 492  MCFARLAND  INSURANCE/AUTOMOBILE  Provides relative to the reduction of commercial automobile insurance rates under certain circumstances

HB 532  JORDAN  INSURANCE  Provides relative to Peer-to-Peer Car Sharing

HB 609  JORDAN  INSURANCE/HEALTH  Provides relative to the regulation of pharmacy benefit managers

HB 614  SEABAUGH  INSURANCE  Provides relative to data security for persons regulated by the commissioner of insurance

HB 687  CARTER, ROBBY  INSURANCE  Provides relative to automobile medical payment coverage

HB 735  FONTENOT  INSURANCE/FIRE-CASUALTY  Provides relative to the fire insurance rating system for volunteer firefighters

HB 818  ZERINGUE  INSURANCE/GROUP  Provides relative to high net worth insured

HB 839  OWEN, ROBERT  INSURANCE/HEALTH  Provides relative to a marketplace for consumers seeking healthcare services and procedures

HB 857  HOLLIS  INSURANCE  Provides relative to the licensing of foreign and alien insurers

HB 859  PHELPS  INSURANCE/AUTOMOBILE  Requires automobile insurance companies to provide reasons for the cancellation of insurance policies to the Department of Public Safety and Corrections

HB 860  GAINES  INSURANCE CLAIMS  Provides relative to the payment of claims for motor vehicle accidents involving multiple injured parties
IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to russelle@legis.la.gov and received prior to 5:00 p.m. on Tuesday, May 12, 2020 will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.