AGENDA

House Committee on Transportation, Highways and Public Works
Monday, May 18, 2020
Committee Room 3
1:00 p.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendricks "Ken" Brass

Staff: Ashleigh Clare-Kearney, attorney
       LeeAnne Sharlow, attorney
       Angelique R. Mozee, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 63 HODGES WATERWAYS/RESERVOIRS Urges and requests the division of administration, office of community development, to consider funding the Darlington Reservoir

_____ HB 390 LARVADAIN TRANSPORTATION Establishes a parking fee exemption for disabled veterans at cruise terminals for the Port of New Orleans

_____ HB 495 FONTENOT TRANSPORTATION Creates an overweight permit to transport earthen materials for government funded levee projects

_____ HB 753 ROMERO MOTOR VEHICLES Provides relative to special restrictions on lamps for certain vehicles

_____ HB 765 BAGALA MTR VEHICLE/LICENSE PLATES Creates the "LSU National Champions" specialty license plate

_____ HB 780 PIERRE MTR VEHICLE/COMMERCIAL Provides relative to the disqualification of commercial motor vehicle drivers

_____ HB 787 STEFANSKI TRANSPORTATION Provides relative to transportation network companies

_____ HB 844 IVEY TRANSPORTATION DEPT Provides relative to the publication of the official state map by the Department of Transportation and Development

_____ SCR 35 MIZELL TRANSPORTATION/DEV DEPT Requests DOTD to determine which of its assets are available for broadband internet lines and to implement a "Dig Once" policy allowing broadband internet operators to install cable in the ground.
SB 50  MCMATH  TRAFFIC  Prohibits use of a handheld wireless telecommunications device by a person when operating a motor vehicle upon any public roadway in this state. (8/1/20)

SB 102  FIELDS  MOTOR VEHICLES  Prohibits OMV authorized third party vendors from requiring only cash for transactions and authorizes a convenience fee for credit and debit card transactions. (7/1/20)

SB 118  SMITH, G.  PUBLIC CONTRACTS  Provides relative to the public works law. (7/1/20)

SB 244  SMITH, G.  TRANSPORTATION/DEV DEPT  Provides for legislative determination of priorities in the final construction program. (gov sig)

SB 252  CARTER, TROY  DRIVER EDUCATION  Provides for driver education to include instruction relative to accessible parking and access aisles. (1/1/21)

SB 322  SMITH, G.  DWI  Provides relative to tests for suspected drunken drivers. (gov sig)

SB 421  PEACOCK  PORTS/HARBORS/TERMINALS  Provides for additional rights and powers of certain port commissions regarding economic and industrial growth. (gov sig)

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to mozeer@legis.la.gov and received prior to noon on Sunday, May 17th, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.