AGENDA

House Committee on Education
Tuesday, May 19, 2020
Committee Room 1
9:00 a.m.

Chairman: Raymond E. Garofalo, Jr.
Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____  HR 34  MCKNIGHT  EDUCATION  Requests that the state Department of Education, Louisiana Workforce Commission, and Board of Regents jointly report on the status of data sharing agreements for the purpose of evaluating the Jump Start program

_____  HB 425  SCHEXNAYDER  BOARDS/COMMISSIONS  Revises membership and provides relative to powers and duties of the Louisiana Fire and Emergency Training Commission

_____  HB 474  FREEMAN  TEACHERS  Provides relative to the training requirements of certain mandatory reporters of child abuse and neglect

_____  HB 542  EDMONSTON  STUDENTS  Creates the Dyslexia Commission

_____  SCR 22  BARROW  BESE  Requests BESE to suspend statewide standardized assessments for the 2019-2020 school year due to COVID-19.

_____  SCR 23  FIELDS  EDUCATION ACCOUNTABILITY  Suspends certain laws relative to school closures due to COVID-19.

_____  SCR 52  FIELDS  STUDENTS  Requests the Board of Regents and the postsecondary education management boards to adopt a flexible and holistic admissions policy for summer and fall 2020 semesters due to COVID-19.
CONGRESS Memorializes Congress to maintain funding to the Corporation for National and Community Service and its programs, including the La VetCorps.

STUDENTS Provides relative to disbursement of funds from START savings accounts. (8/1/20)

EDUCATION DEPARTMENT Provides relative to legislative approval of Education Excellence Fund expenditure plans. (gov sig)

EDUCATION DEPARTMENT Provides relative to environmental education and litter reduction section of the State Department of Education. (gov sig)

STUDENTS Provides relative to students impacted due to the COVID-19 public health emergency. (gov sig)

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to snowdenj@legis.la.gov and received prior to 8:00 a.m., on May 19, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.