AGENDA

House Committee on Insurance
Tuesday, May 19, 2020
Committee Room 3
1:00 p.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
      Charlotte Cravins, attorney
      Christie L. Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 50 GREEN INSURANCE/HEALTH Requests the Department of Insurance to study and report on the status of health insurance benefits relative to postpartum diastasis recti, pelvic floor dysfunction, and breast reduction

_____ HB 283 CREWS INSURANCE/HEALTH Provides relative to billing by noncontracted facility-based physicians

_____ HB 297 JORDAN INSURANCE Provides for the membership of the pharmacy benefit manager monitoring advisory council

_____ HB 311 HUVAL INSURANCE CLAIMS Provides relative to denial of coverage by dental plans

_____ HB 353 BROWN, CHAD INSURANCE CLAIMS Provides relative to claims for dental services made by healthcare providers

_____ HB 387 JORDAN INSURANCE/HEALTH Provides for the regulation of pharmacy services administrative organizations

_____ HB 609 JORDAN INSURANCE/HEALTH Provides relative to the regulation of pharmacy benefit managers

_____ HB 614 SEABAUGH INSURANCE Provides relative to data security for persons regulated by the commissioner of insurance

_____ HB 839 OWEN, ROBERT INSURANCE/HEALTH Provides relative to a marketplace for consumers seeking healthcare services and procedures
SB 16 LUNEAU INSURANCE RATES Prohibits insurance rate determinations based on risk classifications due to the fact that the insured is deployed in the military in excess of six months. (8/1/20)

SB 65 TALBOT AUTOMOBILE INSURANCE Creates an exemption for members of the armed services to avoid a penalty for lapse of automobile coverage. (8/15/20)

SB 71 SMITH, G. AUTOMOBILE INSURANCE Provides for the Louisiana Automotive Insurance Plan. (1/1/21)

SB 72 SMITH, G. INSURANCE COMMISSIONER Provides for certain fees collected by the commissioner of insurance from property and casualty insurers. (7/1/20)

SB 174 BERNARD HEALTH/ACC INSURANCE Provides relative to health insurance. (8/1/20)

SB 180 MORRIS, JAY FEES/LICENSES/PERMITS Provides qualifications and licensing requirements for title insurance producers. (8/1/20)

SB 271 JOHNS HEALTH/ACC INSURANCE Provides relative to the Health Care Consumer Billing and Disclosure Protection Act. (8/1/20)

SB 373 CLOUD INSURERS Revises time period in which insurer must provide an insured loss claims history upon request. (8/1/20)

SB 414 FOIL ASSESSORS Provides relative to the authority of the Insurance Committee of the Assessors' Insurance Fund to contract for group insurance. (8/1/20)

SB 426 BARROW INSURANCE CLAIMS Requires health insurance coverage for COVID-19 (Coronavirus) diagnostic testing. (gov sig)

SB 494 CARTER, TROY INSURANCE POLICIES Provides relative to coverage for mastectomies and reconstructive surgery. (1/1/21)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or
concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to russellc@legis.la.gov and received prior to 3:00 p.m. on Monday, May 18, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.