

AGENDA

House Committee on Insurance

Wednesday, May 27, 2020

Committee Room 3

11:00 a.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Charlotte Cravins, attorney
Christie L. Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	SB 156	LUNEAU	INSURERS Prohibits insurance contracts from depriving courts of this state of the jurisdiction or venue of action against insurer.
_____	SB 204	TALBOT	INSURANCE POLICIES Provides for health insurance coverage of cancer treatments.
_____	SB 231	TALBOT	INSURANCE POLICIES Provides with respect to the Louisiana Health Plan.
_____	SB 477	WARD	INSURANCE POLICIES Provides relative to business interruption insurance.
_____	SB 506	BARROW	PROPERTY INSURANCE Authorizes property insurance policies insuring commercial and residential buildings to cover cost of disinfecting fumigation.

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data

or statistical information. For the purposes of this paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to russellc@legis.la.gov and received prior to **3:00 p.m. on Tuesday, May 26, 2020**, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.