AGENDA

House Committee on Natural Resources and Environment
Wednesday, May 27, 2020
Committee Room 4
8:30 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Joseph Bourriaque

Staff: Su King, legislative analyst
      Tyler Bosworth, legislative analyst
      Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   ____ SCR 7    HEWITT    COASTAL RESOURCES  To urge and request certain officials and local governments to dismiss coastal lawsuits.

   ____ SB 353  HEWITT    ENVIRONMENTAL CONTROL  Provides for carbon sequestration. (8/1/20)

   ____ SB 440  FESI      COASTAL RESOURCES  Provides for enforcement of the Coastal Zone Management Program. (8/1/20)

IV. OTHER BUSINESS

   COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to kingsu@legis.la.gov and received prior to May 26, 2020 by 11:00 a.m., will be included in the record for this committee meeting. All persons
desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.