

AGENDA

House Committee on Natural Resources and Environment

Wednesday, May 27, 2020

Committee Room 4

8:30 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Joseph Bourriaque

Staff: Su King, legislative analyst
Tyler Bosworth, legislative analyst
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	SCR 7	HEWITT	COASTAL RESOURCES To urge and request certain officials and local governments to dismiss coastal lawsuits.
_____	SB 353	HEWITT	ENVIRONMENTAL CONTROL Provides for carbon sequestration. (8/1/20)
_____	SB 440	FESI	COASTAL RESOURCES Provides for enforcement of the Coastal Zone Management Program. (8/1/20)

IV. OTHER BUSINESS

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to kingsu@legis.la.gov and received prior to May 26, 2020 by 11:00 a.m., will be included in the record for this committee meeting. All persons

desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.