

# LEGISLATURE OF LOUISIANA

**Rick Edmonds**  
*Chairman*



**Cameron Henry**  
*Vice Chairman*

## **Joint Medicaid Oversight Committee**

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### **AGENDA**

Friday, November 20, 2020  
Upon Adjournment of JLCB  
House Committee Room 3

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

#### **III. BUSINESS**

1. Discussion regarding supplemental appropriations made to the state Medicaid program associated with COVID-19 relief.
2. Discussion regarding the determination of Medicaid applicants' eligibility and associated audit findings.
3. Discussion regarding initiatives of the Louisiana Department of Health to verify Medicaid applicants' and enrollees' eligibility.
4. Discussion regarding the effects of the federal Families First Coronavirus Response Act on the state Medicaid program.
5. Discussion regarding Medicaid enrollment trends.
6. Discussion regarding utilization by the Louisiana Department of Health of the enhanced federal medical assistance percentage (FMAP) associated with the Families First Coronavirus Response Act.
7. Discussion regarding planned eligibility determination protocols to be implemented following the public health emergency.

#### **IV. OTHER BUSINESS**

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

#### **V. ANNOUNCEMENTS**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [andressk@legis.la.gov](mailto:andressk@legis.la.gov) and received prior to noon on Thursday, November 19<sup>th</sup>, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

**Representative Rick Edmonds, Chairman**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.