

AGENDA

House Committee on Health and Welfare

Monday, November 23, 2020

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley
Vice Chairman: Christopher Turner

Staff: Shayla Cockerm, attorney
Drew Murray, legislative analyst
Felicie Jackson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

- Informational hearing on administration and delivery of nonemergency medical transportation (NEMT) services in the Medicaid managed care program.
- Update regarding COVID-19 response by school systems and the identification of close contacts of students.
- In accordance with R.S. 49:953(B)(4)(a), oversight hearing on the Louisiana Department of Health redeclared emergency rule amending LAC 51:II.105 and 107 relative to reportable diseases and conditions adopted on November 3, 2020.

IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement

NOTE: Statements emailed to h-hw@legis.la.gov and received prior to noon on Friday, November 20, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.