AGENDA

House Committee on Judiciary

Monday, October 12, 2020 Committee Room 1 10:00 a.m.

Chairman: Randal L. Gaines Vice Chairman: Sherman Q. Mack

Staff: Sadie Becnel, attorney

Diane Merritt, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

 HCR2	JOHNSON, MIKE	UTILITIES Urges and requests the Louisiana Attorney General to investigate certain companies doing business in the state to determine if the companies have engaged in prohibited activities
 HCR 8	DEVILLIER	ALCOHOLIC BEVERAGE PERMT Suspends the enforcement authority of the commissioner of alcohol and tobacco control for violations of COVID-19-related restrictions (Items #28, 32, 35, and 60)
 HCR 10	MIGUEZ	ALCOHOLIC BEVERAGE PERMT Suspends the enforcement authority of the commissioner of alcohol and tobacco control for violations of COVID-19-related restrictions (Items #28, 32, 35, and 60)
 HB 44	MAGEE	LOCAL GOVERNMENT Provides relative to prohibiting alcoholic beverage sales during a COVID-19 health emergency (Item #35)
 HB 46	JAMES	HOUSING Provides relative to the sealing of eviction records (Items #68 and 70)
 HB 47	DEVILLIER	ALCOHOLIC BEVERAGE PERMT Prohibits the commissioner of alcohol and tobacco control from imposing sanctions for violation of an emergency order (Items #28, 32, 35, and 60)

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee.

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the pruproses of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-jud@legis.la.gov</u> and received prior to noon on Thursday, October 8, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.