AGENDA

House Committee on Retirement
Monday, October 12, 2020
Committee Room 4
9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Gerald “Beau” Beaullieu, IV

Staff: Jennifer Watson, committee administrative assistant
       Bryan D. Vincent, director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ HB 36   BACALA   RETIREMENT/STATE SYSTEMS Provides relative to reemployment of retirees during a declared emergency (Item #2)

   _____ SB 26   PETERSON   LOCAL EMPLOYEES Removes employees of the Regional Transit Authority from the state system and state civil service. (gov sig) (Item #62)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

   COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

   Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

   A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

   B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

   NOTE: Statements emailed to h-ret@legis.la.gov and received prior to noon on Friday, October 9, 2020, will be distributed to the committee members prior to the meeting.

   All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.