AGENDA

House Committee on Ways and Means
Tuesday, October 13, 2020
Committee Room 4
10:00 a.m.

Chairman: Stuart J. Bishop
Vice Chairman: John M. Stefanski

Staff: Brittany Lea, committee administrative assistant
      Alison Pryor, senior attorney
      Catherine Zeringue, attorney
      Claire Vermaelen, capital outlay specialist

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

    _____ HB 73 JONES
    DISTRICTS/DOWNTOWN DEVEL
    Provides relative to the use of tax increment
    financing by the Downtown Economic
    Development District for the City of Monroe
    (Item #66)

    _____ HB 89 JAMES
    TAX/INCOME TAX
    Modifies the definition
    of "federal income tax liability" to include
    certain federal net disaster losses (Item #26)

    _____ SB 1 WARD
    TAX/AD VALOREM
    Extends the
    carryforward period for the inventory tax
    credit for certain businesses. (1/1/21) (Items
    #26 and #65)

    _____ SB 6 LAMBERT
    CAPITAL OUTLAY
    Provides for capital
    outlay requests for a state-owned and
    administered project submitted by a budget
    unit of the state. (gov sig) (2/3 - CA7s11(C))
    (Item #15)

IV. OTHER BUSINESS

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a
prepared statement in accordance with House Rule 14.33 in lieu of appearing before the
committee:

A. Any interested person or any committee member may file with the committee a prepared
statement concerning a specific instrument or matter under consideration by the committee
or concerning any matter within the committee's scope of authority, and the committee
records shall reflect receipt of such statement and the date and time thereof.
B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to leab@legis.la.gov and received prior to noon on Monday, October 12, 2020, will be distributed to the committee members prior to the meeting.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.