

AGENDA

House Committee on Appropriations

Monday, October 19, 2020

Committee Room 5

10:00 a.m.

Chairman: Jerome "Zee" Zeringue
Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant
Stephanie Little, attorney
Amanda Trapp, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 30	LANDRY	CONGRESS Memorializes congress and the Louisiana congressional delegation to take such actions as are necessary to pass a stimulus plan that includes funds for unemployment, housing, and local government
_____	SCR 9	CORTEZ	UNEMPLOYMENT COMP Suspends the provision of law providing for an unemployment insurance solvency tax. (Items #8 and #30)
_____	SB 38	WHITE, B	FUNDS/FUNDING Provides relative to the creation, use, dedication, and transfer of funds in the state treasury. (gov sig) (Item #16)

IV. BUSINESS

V. ANNOUNCEMENTS

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical

information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to hopkinsl@legis.la.gov and received prior to noon on Sunday, October 18, 2020, will be distributed to the committee members prior to the meeting.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.