

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Commerce**

**Monday, October 19, 2020**

**Committee Room 1**

**10:00 a.m.**

**INSTRUMENTS TO BE HEARD:**

- |              |              |  |
|--------------|--------------|--|
| <b>SB 41</b> | <b>JOHNS</b> | <b>FEES/LICENSES/PERMITS</b> Provides relative to provisional licenses issued by the state fire marshal. (gov sig) (Item #32)                    |
| <b>SB 69</b> | <b>JOHNS</b> | <b>EMERGENCY PREPAREDNESS</b> Provides relative to emergency service plans of certain providers. (12/1/20) (2/3 - CA7s2.1(A)) (Items #2 and #38) |

**OTHER BUSINESS:**

**COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-com@legis.la.gov](mailto:h-com@legis.la.gov) and received prior to noon on Friday, October 16, 2020, will be distributed to committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

**Tuesday, October 20, 2020**

**NO MEETING IS SCHEDULED**

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

PAULA P. DAVIS  
Chairwoman