

STATE OF LOUISIANA

MICHELLE D. FONTENOT CLERK, HOUSE OF REPRESENTATIVES POST OFFICE BOX 44281 BATON ROUGE, LOUISIANA 70804-4281 (225) 342-7259

September 2, 2020

REVISED NOTICE OF COMMITTEE MEETING

TO: The members of the House Committee on Education

- FROM: Michelle D. Fontenot Clerk, LA House of Representatives
- RE: **REVISED** Notice of interim meeting

The members of the House Committee on Education, chaired by Representative Ray Garofalo, will meet as follows:

DATE:	Friday, September 4, 2020
TIME:	9:00 a.m.
PLACE:	House Committee Room 5 State Capitol Baton Rouge, LA
PURPOSE:	To receive information from Dr. Cade Brumley, state superintendent of education; Dr. Courtney Phillips, secretary, Louisiana Department of Health; Sandy Holloway, president, State Board of Elementary and Secondary Education; H. "Butch" Browning, Jr., state fire marshal; and Eddie Bonine, executive director, Louisiana High School Athletic Association, on issues relative to high school athletic activities during the 2020-2021 school year.

REVISED (Added agenda item)

To receive an update from Dr. Cade Brumley, state superintendent of education, on education issues with respect to the impacts of Hurricane Laura. Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-educ@legis.la.gov</u> and received prior to noon on Thursday, September 3, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.