

**AGENDA**

**House Committee on Commerce  
and  
Senate Committee on Commerce, Consumer Protection, and International Affairs**  
Friday, September 18, 2020  
Committee Room 5  
1:00 p.m.

Co-Chairman: Senator Ronnie Johns  
Co-Chairwoman: Representative Paula Davis

Staff: Kimona Hogan, House attorney  
Halie Guidry, House legislative analyst  
Allie King, House committee administrative assistant  
Beth O'Quin, Senate attorney  
Yvette Guilbeau, Senate administrative secretary

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

To receive and discuss information relative to Suddenlink Communications and its provision of cable, internet, and other services to the citizens of Louisiana, especially in hurricane ravaged areas.

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-com@legis.la.gov](mailto:h-com@legis.la.gov) and received prior to noon on Thursday, September 17, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.