

AGENDA

**House Committee on Ways and Means**

Tuesday, September 29, 2020

Committee Room 4

10:00 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: John M. Stefanski

Staff: Brittany Lea, committee administrative assistant  
Alison Pryor, senior attorney  
Catherine Zeringue, attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 5</b>	<b>DESHOTEL</b>	<b>TAX CREDITS</b> Establishes an income or corporation franchise tax credit for certain broadband coverage providers (Items #39 & 65)
_____	<b>HB 6</b>	<b>DEVILLIER</b>	<b>CAPITAL OUTLAY</b> Restricts the allocation of cash line of credit capacity for certain projects and provides for the recommendation of projects for lines of credit (Item #15)
_____	<b>HB 7</b>	<b>DEVILLIER</b>	<b>CAPITAL OUTLAY</b> Provides relative to the capital outlay process and certain reporting requirements (Item #15)
_____	<b>HB 8</b>	<b>DEVILLIER</b>	<b>TAX/SEVERANCE TAX</b> Provides with respect to exempt severance tax on oil produced from stripper wells (Items #61 & 65)
_____	<b>HB 29</b>	<b>DEVILLIER</b>	<b>TAX/SEVERANCE-EXEMPTION</b> Suspends severance taxes on production from certain oil wells (Items #26 and 61)

IV. OTHER BUSINESS

**COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW**

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee

or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [leab@legis.la.gov](mailto:leab@legis.la.gov) and received prior to 8:00 a.m. on Tuesday, September 29, 2020, will be distributed to the committee members prior to the meeting.**

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.