AGENDA

House Committee on House and Governmental Affairs
Wednesday, September 30, 2020
Committee Room 1
9:00 a.m.

Chairman: Stephen C. Dwight
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, Legislative Analyst
       Lorriane Lucas, Attorney
       Rosalie Ammersbach, Committee Administrative Assistant

I. CALL TO ORDER
II. ROLL CALL
III. CHAIRMAN REMARKS

The committee will discuss and take testimony regarding the listed legislative instruments with the intention that any action occur at the committee's meeting on Thursday, October 1, 2020.

IV. DISCUSSION OF LEGISLATION

_____ HB 3  MCFARLAND  EMERGENCY PREPAREDNESS Provides relative to public health emergency declarations (Items #1, 2, and 28)

_____ HB 4  WRIGHT  EMERGENCY PREPAREDNESS Provides relative to emergency declarations (Items #1, 2, and 28)

_____ HB 11  PRESSLY  LEGISLATIVE POWERS Provides relative to the termination of emergency declarations (Items #1, 2, and 28)

_____ HB 15  FRIEMAN  EMERGENCY PREPAREDNESS Provides relative to emergency declarations (Items #1, #2, and #28)

_____ HB 17  HORTON  PUBLIC HEALTHLimits duration of certain, specified public health emergencies unless extension is authorized by the legislature (Item #28)

_____ HB 19  JOHNSON, MIKE  EMERGENCY PREPAREDNESS Provides relative to emergency declarations (Items #1, 2, and 28)

_____ HB 23  MCFARLAND  EMERGENCY PREPAREDNESS Provides relative to public health emergencies (Items #28 and 41)
V. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to 8:00 a.m. on Wednesday, September 30, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VII. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.