

AGENDA

House Committee on Commerce

Tuesday, April 13, 2021

Committee Room 1

9:30 a.m.

Chairwoman: Paula P. Davis
Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst
Charlotte Cravins, attorney
Allie King, committee administrative assistant
Nevonda S. Reed, division director
Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 217	HILFERTY	BANKS/BANKING Provides relative to banks and banking
_____	HB 258	EDMONSTON	REAL ESTATE/COMMISSION Provides relative to renewal of real estate licenses and timeshare registrations
_____	HB 298	THOMAS	BANKS/BANKING Provides relative to stockholders' meetings and use of remote communication
_____	HB 359	HOLLIS	BANKS/BANKING Provides relative to solicitors
_____	HB 482	WRIGHT	FINANCIAL INSTITUTIONS Creates a regulatory sandbox program within the office of financial institutions

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall

mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to 3:00 p.m., on Monday, April 12, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.