AGENDA
House Committee on Civil Law and Procedure
Wednesday, April 14, 2021
Committee Room 4
9:30 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson
Staff: Annie Smith, attorney
Amy Pirtle, attorney
Megan Sanders, committee administrative assistant

I. CALL TO ORDER
II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 108 LARVADAIN CIVIL/PROCEDURE Provides with respect to in forma pauperis proceedings

_____ HB 140 MUSCARELLO CIVIL/PROCEDURE Provides for the modernization of certain provisions of the Code of Civil Procedure

_____ HB 152 MILLER, G. CIVIL/PROCEDURE Provides for the continuous revision of the Code of Civil Procedure

_____ HB 164 CARTER, ROBBY JUDGMENTS Provides relative to default judgments

_____ HB 264 SEABAUGH SALES Provides for advertisement of judicial sales

_____ HB 294 ROMERO CONTRACTORS/CONSTRUCTION Provides relative to the withholding of retainage

_____ HB 375 FREEMAN LEASES Provides relative to sexual assault victims as parties to certain residential lease agreements

_____ HB 385 BEAULLIEU HOUSING/MANUFACTURED Provides for the removal of abandoned manufactured housing units

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:
A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Tuesday, April 13, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize the appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.