

AGENDA

House Committee on Civil Law and Procedure

Wednesday, April 14, 2021

Committee Room 4

9:30 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney
Amy Pirtle, attorney
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 108	LARVADAIN	CIVIL/PROCEDURE Provides with respect to in forma pauperis proceedings
_____	HB 140	MUSCARELLO	CIVIL/PROCEDURE Provides for the modernization of certain provisions of the Code of Civil Procedure
_____	HB 152	MILLER, G.	CIVIL/PROCEDURE Provides for the continuous revision of the Code of Civil Procedure
_____	HB 164	CARTER, ROBBY	JUDGMENTS Provides relative to default judgments
_____	HB 264	SEABAUGH	SALES Provides for advertisement of judicial sales
_____	HB 294	ROMERO	CONTRACTORS/CONSTRUCTION Provides relative to the withholding of retainage
_____	HB 375	FREEMAN	LEASES Provides relative to sexual assault victims as parties to certain residential lease agreements
_____	HB 385	BEAULLIEU	HOUSING/MANUFACTURED Provides for the removal of abandoned manufactured housing units

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Tuesday, April 13, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize the appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.