

AGENDA

House Committee on Commerce

Monday, April 19, 2021

Committee Room 1

9:30 a.m.

Chairwoman: Paula P. Davis
Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst
Charlotte Cravins, attorney
Allie King, committee administrative assistant
Nevonda S. Reed, division director
Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 64	ECHOLS	ADVERTISING Provides relative to misleading solicitations by nongovernmental entities which imply certain governmental connections
_____	HB 69	MCKNIGHT	UTILITIES Provides relative to underground utilities
_____	HB 360	JOHNSON, TRAVIS	FIRE PROTECT/FIRE MARSHAL Provides relative to the registration of short-term rental dwellings with the office of state fire marshal
_____	HB 465	JOHNSON, MIKE	TELECOMMUNICATIONS Provides relative to the leasing of the 4.9 GHz band
_____	HB 466	JORDAN	CREDIT/UNIONS Provides relative to credit unions
_____	HB 476	SCHAMERHORN	COMMERCE Provides relative to broadband

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to 5:00 p.m., on Friday, April 16, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.