AGENDA

House Committee on Commerce
Monday, April 19, 2021
Committee Room 1
9:30 a.m.

Chairwoman: Paula P. Davis
Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst
      Charlotte Cravins, attorney
      Allie King, committee administrative assistant
      Nevonda S. Reed, division director
      Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 64 ECHOLS   ADVERTISING Provides relative to misleading solicitations by nongovernmental entities which imply certain governmental connections

_____ HB 69 MCKNIGHT UTILITIES Provides relative to underground utilities

_____ HB 360 JOHNSON, TRAVIS FIRE PROTECT/FIRE MARSHAL Provides relative to the registration of short-term rental dwellings with the office of state fire marshal

_____ HB 465 JOHNSON, MIKE TELECOMMUNICATIONS Provides relative to the leasing of the 4.9 GHz band

_____ HB 466 JORDAN CREDIT/UNIONS Provides relative to credit unions

_____ HB 476 SCHAMERHORN COMMERCE Provides relative to broadband

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to 5:00 p.m., on Friday, April 16, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.