

AGENDA

House Committee on Civil Law and Procedure

Tuesday, April 20, 2021

Committee Room 4

9:30 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney
Amy Pirtle, attorney
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 81	PRESSLY	PRESCRIPTION Provides relative to prescription
_____	HB 100	DAVIS	PROPERTY/COMMUNITY Provides relative to partial partition of community property
_____	HB 199	SCHEXNAYDER	TAX/SALES & USE (Constitutional Amendment) Provides for the State and Local Streamlined Sales and Use Tax Commission
_____	HB 294	ROMERO	CONTRACTORS/CONSTRUCTION Provides relative to the withholding of retainage
_____	HB 295	SEABAUGH	PROPERTY/IMMOVABLE Provides relative to immovable property in successions
_____	HB 400	COUSSAN	PROPERTY Provides relative to the partition of property
_____	HB 418	CARTER, ROBBY	SUCCESSIONS Provides for the definition of a small succession
_____	HB 521	SEABAUGH	PROPERTY Provides relative to partitions of property

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Monday, April 19, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize the appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.