

AGENDA

**House Committee on Civil Law and Procedure**

Wednesday, April 21, 2021

Committee Room 4

9:30 a.m.

Chairman: Gregory A. Miller  
Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney  
Amy Pirtle, attorney  
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 295</b>	<b>SEABAUGH</b>	<b>PROPERTY/IMMOVABLE</b> Provides relative to immovable property in successions
_____	<b>HB 474</b>	<b>MINCEY</b>	<b>LIABILITY/CIVIL</b> Provides relative to civil liability for the crime of hit-and-run driving
_____	<b>HB 500</b>	<b>MCMAHEN</b>	<b>CHILDREN/SUPPORT</b> Provides relative to the prohibition against alcohol consumption for noncompliance of child support orders
_____	<b>HB 517</b>	<b>THOMAS</b>	<b>LIABILITY/CIVIL</b> Provides for the limitation of civil liability for agents, contractors, and representatives of proprietors
_____	<b>HB 521</b>	<b>SEABAUGH</b>	<b>PROPERTY</b> Provides relative to partitions of property

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) and received prior to noon on Tuesday, April 20, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize the appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.