AGENDA

House Committee on Transportation, Highways and Public Works
Wednesday, April 21, 2021
Committee Room 3
9:30 a.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
Carlesia Bibbins, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 56 BAGLEY SEX OFFENSE/REGISTRY Provides relative to identifying a sex offender through driver's licenses and identification cards

_____ HB 147 HORTON MOTOR VEHICLES Provides relative to charges collected by public license tag agents

_____ HB 150 HORTON MTR VEHICLE/MOTORCYCLES Authorizes drivers of certain two-wheeled vehicles to proceed through a red light under certain circumstances

_____ HB 221 PIERRE MTR VEHICLE/COMMERCIAL Provides relative to certain commercial driver's license applicants

_____ HB 350 FARNUM MTR VEHICLE/OFFICE Provides relative to office of motor vehicle fees for Calcasieu Parish

_____ HB 381 MOORE MOTOR VEHICLES Provides relative to motor vehicle accident reports

_____ HB 550 MUSCARELLO MOTOR VEHICLES Provides relative to duplicate driver's licenses and identification cards

_____ HB 593 JOHNSON, TRAVIS MOTOR VEHICLES Provides relative to passing a parked emergency vehicle

_____ HB 621 PIERRE MTR VEHICLE/DRIVER LIC Provides relative to the issuance of identification cards

_____ HB 638 HILFERTY MTR VEHICLE/DRIVER LIC Provides relative to driver's license transactions
IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to phillipsb@legis.la.gov and received prior to 12:00 p.m., on Tuesday, April 20, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.