AGENDA

House Committee on Commerce

Monday, April 26, 2021 Committee Room 1 9:00 a.m.

Chairwoman: Paula P. Davis Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst
Charlotte Cravins, attorney
Allie King, committee administrative assistant
Nevonda S. Reed, division director
Felicie Jackson, executive assistant

I. CALL TO ORDER

TT	$\mathbf{D} \cap \mathbf{T} \mathbf{T}$	\sim \star τ τ
II.	ROLL	(' A I I
11.	NULL	

III. DISCUSSION OF LEGISLATION

 НВ 323	GADBERRY	ARCHITECTS Provides relative to the selection of architectural and engineering services
 HB 374	DUPLESSIS	LESSOR/LESSEE Provides relative to residential lessee screening
 HB 476	SCHAMERHORN	COMMERCE Provides relative to broadband
 HB 483	WRIGHT	PHYSICIANS Provides relative to non-competition agreements for physicians
 HB 499	TARVER, PHILLIP	FINANCIAL INSTITUTIONS Provides relative to the deposit of insurance proceeds resulting from natural disasters
 HB 561	BAGLEY	PHYSICIANS Prohibits certain post employment restraints on the practice of medicine on physicians employed by the state
 HB 648	DESHOTEL	TELECOMMUNICATIONS Establishes a grant program to be administered by the office of broadband development and connectivity in the division of administration

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-com@legis.la.gov</u> and received prior to 5:00 p.m., on Friday, April 23, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.