### **AGENDA**

## **House Committee on Insurance**

Tuesday, April 27, 2021 Committee Room 2 9:30 a.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney Adam Patrick, attorney

Alicia Powell, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

НВ 455	DUBUISSON	<b>INSURANCE/LIFE</b> Provides relative to the use of genetic information in underwriting for life and long-term care insurance
НВ 463	ILLG	<b>INSURANCE/HEALTH</b> Authorizes the establishment of a state-based health insurance exchange and assessments thereto
НВ 577	MCKNIGHT	INSURANCE/FLOOD Provides relative to residential flood coverage

#### IV. OTHER BUSINESS

## V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to 6:00 pm Monday, April 26, 2021 will be included in the record for the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

# VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.