AGENDA

House Committee on Insurance
Wednesday, April 28, 2021
Committee Room 2
9:30 a.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan
Staff: Rashida Keith, attorney
       Adam Patrick, attorney
       Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   ____ HB 244  TURNER  INSURANCE/HEALTH  Provides for the
   regulation of pharmacy services administrative
   organizations

   ____ HB 451  DAVIS  INSURANCE/RATES  Provides for
discounts and insurance rate reductions for
residential and commercial buildings built to,
or retrofitted to, reduce the threat of loss due
to windstorm events

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

   Persons who do not feel comfortable giving testimony in person at this time may submit a
   prepared statement in accordance with House Rule 14.33 in lieu of appearing before the
   committee:

   A. Any interested person or any committee member may file with the committee a prepared
      statement concerning a specific instrument or matter under consideration by the committee
      or concerning any matter within the committee's scope of authority, and the committee
      records shall reflect receipt of such statement and the date and time thereof.

   B. Any person who files a prepared statement which contains data or statistical information
      shall include in such prepared statement sufficient information to identify the source of the
      data or statistical information. For the purposes of this Paragraph, the term "source" shall
      mean a publication, website, person, or other source from which the data or statistical
      information contained in the prepared statement was obtained by the person or persons who
      prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon Tuesday,
April 27, 2021 will be included in the record for the meeting.
All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.