



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-2062

SENATOR BODI WHITE
CHAIRMAN

February 22, 2021

REVISED NOTICE OF MEETING

Friday, February 26, 2021

9:00 A.M.

House Chamber

A G E N D A

TIME CHANGED TO 9:00 AM

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Presentation of the Governor's Executive Budget for Fiscal Year 2021-2022 according to R.S. 39:37(A)
2. Presentation of the Expenditure Limit Calculation according to R.S. 39:33.1(A)
3. Fiscal Status Statement
4. BA-7 Agenda
5. Review and approval of Grant Anticipation Revenue Vehicles (GARVEE) bonds.
6. Review and approval of a contract amendment between University of Louisiana at Lafayette and Ellucian Company L.P. in accordance with R.S. 39:1615(J).
7. Review of amendments to the contract between the Department of State and GCR Inc. for software maintenance and development for the Election and Registration Information Network (ERIN) and the Commercial Online Registration Application (CORA) in accordance with R.S. 39:1615(J).
8. Report from the Commissioner of Administration regarding COVID-19 Federal Funding in accordance with Act 1, Section 2(B), of the 2020 First Extraordinary Session of the Legislature.
9. Report from the Commissioner of Administration regarding expenditures by category in accordance with Act 1, Section 20, of the 2020 First Extraordinary Session of the Legislature.

10. Report from the Commissioner of Administration regarding the deficit avoidance plan in accordance with Act 1, Section 21, of the 2020 First Extraordinary Session of the Legislature.
11. Update from the Louisiana Workforce Commission on unemployment and layoff notifications.

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to gasconr@legis.la.gov and must be received by the committee secretary at least three hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at gasconr@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

BODI WHITE, CHAIRMAN

NOTE: *Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.*

Michelle D. Fontenot, Clerk