

PUBLIC RETIREMENT SYSTEMS' ACTUARIAL COMMITTEE



Lance Harris
Chairman

P. O. Box 44486, Baton Rouge, LA 70804-4486
(225) 342-2445

Ed Price
Vice Chairman

AGENDA

Public Retirement Systems Actuarial Committee

Tuesday, January 19, 2021

10:00 a.m.

House Committee Room 3 (4 for overflow)

Chairman: Representative Lance Harris

Vice Chairman: Senator Ed Price

Staff: Joey David, House Retirement analyst
Jennifer Watson, House Retirement committee administrative assistant
Angela Lockett-DeJean, Senate Retirement attorney
Michelle Johnson, Senate Retirement secretary

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

December 14, 2020

IV. PUBLIC COMMENT

V. DISCUSSION ITEMS

Discussion and approval of 2020 annual actuarial valuations and the required contributions and dedication of revenues contained therein for the following Statewide Retirement Systems:

- (1) Clerks' of Court Retirement and Relief Fund
- (2) District Attorneys' Retirement System
- (3) Firefighters' Retirement System
- (4) Municipal Police Employees' Retirement System
- (5) Registrars of Voters Employees' Retirement System
- (6) Sheriffs' Pension and Relief Fund
- (7) Municipal Employees' Retirement System of Louisiana

VI. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VII. ADJOURNMENT

ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to hret@legis.la.gov and received prior to noon on Friday, January 15, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.