

AGENDA

House Committee on Education

Wednesday, June 2, 2021

Committee Room 1

9:30 a.m.

Chairman:

Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 119	HUGHES	STUDENTS Requests the state Department of Education to re-create a commission to study and make recommendations relative to improving reading proficiency for certain students
_____	SCR 2	FIELDS	BESE Provides for legislative approval of the MFP formula for the 2021-2022 school year. (7/1/21)
_____	SB 128	JACKSON	TEACHERS Provides relative to teacher planning time and lunch periods. (7/1/22)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Tuesday, June 1, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.