

LOUISIANA HOUSE OF REPRESENTATIVES



Committee on Minority, Female, and Veteran Enterprises

P. O. Box 44486, Baton Rouge, LA 70804-4486

Gary Carter, Jr.
Chairman

(225) 342-1964

March 10, 2021

TO: The Honorable Clay Schexnayder
Speaker of the Louisiana House of Representatives

FROM: Katie Andress, Committee Administrative Assistant
Committee on Minority, Female, and Veteran Enterprises

RE: **REVISED** Request for approval and notice of interim meeting

Representative Gary Carter, Jr., Chairman of the Committee on Minority, Female, and Veteran Enterprises, respectfully requests approval for an interim meeting to be held as follows:

DATE: Wednesday, March 24, 2021

TIME: 2:00 p.m.

PLACE: House Committee Room 5

PURPOSE: Update on centralized repository recommended in HR 44 of the 2020 2nd Extraordinary Session

Presentation by the Louisiana Bankers Association on access to capital

Presentation on Community Development Financial Institutions

Presentation by the Department of Economic Development on the Louisiana Small Business and Entrepreneurship Council

Overview of the emergency contracts process

Presentation by Acadiana Veteran Alliance on opportunities for veterans (**ADDED ITEM**)

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to andressk@legis.la.gov and received prior to noon on Tuesday, March 23rd, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

Committee Analyst/Attorney	- Initials: _____	Date reviewed: _____
Division Director	- Initials: _____	Date reviewed: _____
Division Executive Assistant	- Initials: _____	Date reviewed: _____

cc: Clerk's Office