AGENDA

House Committee on Commerce
Monday, May 3, 2021
Committee Room 1
9:00 a.m.

Chairwoman: Paula P. Davis
Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst
      Charlotte Cravins, attorney
      Allie King, committee administrative assistant
      Nevonda S. Reed, division director
      Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 40  SCHEXNAYDER
ECONOMIC DEVELOPMENT Directs the Department of Economic Development to suspend certain tax incentives, subsidies, and other public financial support for certain utility scale solar projects

_____ HB 483  WRIGHT
PHYSICIANS Provides relative to non-competition agreements for physicians

_____ HB 561  BAGLEY
PHYSICIANS Prohibits certain post employment restraints on the practice of medicine on physicians employed by the state

_____ HB 602  AMEDEE
COMMERCIAL REGULATIONS Provides relative to social media websites

_____ HB 650  PRESSLY
PILOTS Provides relative to river port and steamship pilots

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.
data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to 5:00 p.m., on Friday, April 30, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.