

AGENDA

**House Committee on Insurance**

Tuesday, May 4, 2021  
Committee Room 2  
9:30 a.m.

Chairman: Chad Brown  
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney  
Adam Patrick, attorney  
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 457</b>	<b>FIRMENT</b>	<b>INSURANCE CLAIMS-ADJUSTR</b> Provides for claims adjusters
_____	<b>HB 458</b>	<b>FIRMENT</b>	<b>INSURANCE/HOMEOWNERS</b> Provides for additional living expenses and fair rental value coverages under residential insurance policies
_____	<b>HB 469</b>	<b>LARVADAIN</b>	<b>INSURANCE/HOMEOWNERS</b> Provides relative to homeowner's insurance claims settlement practices
_____	<b>HB 585</b>	<b>GEYMANN</b>	<b>INSURANCE/HOMEOWNERS</b> Provides relative to homeowner's insurance claims settlement practices
_____	<b>HB 591</b>	<b>FIRMENT</b>	<b>INSURANCE CLAIMS</b> Provides for certain claims settlement practices

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov) and received prior to 5 pm Monday, May 3, 2021 will be included in the record for the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.