

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, May 5, 2021

Committee Room 4

9:00 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney  
Tyler Bosworth, legislative analyst  
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 26</b>	<b>COUSSAN</b>	<b>COASTAL RESOURCES</b> Urges and requests the Louisiana Department of Wildlife and Fisheries to conduct a study to determine the final destination of oyster shells removed from Louisiana waters
_____	<b>HCR 46</b>	<b>MINCEY</b>	<b>FLOODING/CONTROL</b> Urges and requests the governor's executive assistant for coastal activities to coordinate a study among state agencies and make recommendations to the governor and the legislature relative to management of the Amite River Basin
_____	<b>HCR 48</b>	<b>ZERINGUE</b>	<b>WATER/RESOURCES</b> Urges and requests continued support for the efforts in the Mississippi River Basin to achieve the goals of the Gulf Hypoxia Action Plan
_____	<b>HCR 55</b>	<b>ZERINGUE</b>	<b>CONSERVATION</b> Creates the Outdoor Conservation Study Group to study conservation funding mechanisms and programs
_____	<b>HB 226</b>	<b>TURNER</b>	<b>FISHING</b> Provides relative to the process by which the Louisiana Wildlife and Fisheries Commission can change the daily take, possession, and size limits of certain fish in Lake D'Arbonne in Union Parish
_____	<b>HB 655</b>	<b>BROWN, CHAD</b>	<b>WILDLIFE/ENFORCEMENT</b> Provides for the removal of criminal penalties and reclassify certain wildlife violations and provide for enforcement and recovery of civil fines by the Department of Wildlife and Fisheries

_____	<b>HB 682</b>	<b>COUSSAN</b>	<b>WATERWAYS</b> Provides relative to the powers, duties, functions, and responsibilities of the Teche-Vermilion Freshwater District
_____	<b>HB 691</b>	<b>BACALA</b>	<b>WILDLIFE/FEES</b> Provides relative to fee increases for the Department of Wildlife and Fisheries

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to 12:00 p.m. on Tuesday, May 4, 2021, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.