

AGENDA**House Committee on Appropriations**

Monday, May 10, 2021

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue
 Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant
 Stephanie Little, attorney
 Amanda Trapp, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 85	MCKNIGHT	STUDENTS Creates a literacy program for certain public school students
_____	HB 92	MARINO	CRIMINAL/PROCEDURE Increases the amount paid for a person who has been wrongfully convicted
_____	HB 428	GEYMANN	BUDGETARY CONTROLS Prohibits the use of federally declared disaster funds for increases in recurring state expenditures
_____	HB 487	ECHOLS	BUDGETARY CONTROLS (Constitutional Amendment) Provides relative to deficit avoidance procedures
_____	HB 597	MIGUEZ	CONTRACTS Provides relative to prohibition on certain governmental entity contracts with companies that discriminate against firearm and ammunition industries
_____	HB 621	PIERRE	MTR VEHICLE/DRIVER LIC Provides relative to the issuance of identification cards
_____	HB 645	GLOVER	FUNDS/FUNDING Provides relative to funding for a Jimmie Davis Bridge (LA 511) construction project
_____	HB 673	CARTER, GARY	FUNDS/FUNDING Dedicates funds from the American Rescue Plan Act of 2021 to the Home Ownership and Personal Equity Fund
_____	HB 674	CARTER, GARY	FUNDS/FUNDING Dedicates funds from the American Rescue Plan Act of 2021 to the Faith-Based Communities Outreach Fund

_____ **HB 686** **CARTER, GARY** **FUNDS/FUNDING** Dedicates funds from the American Rescue Plan Act of 2021 to Hudson Initiative and Veteran Initiative certified small businesses

_____ **HB 687** **JENKINS** **FUNDS/FUNDING** Creates the American Rescue Plan Act Small Business and Nonprofit Youth Employment Fund and dedicates certain federal monies to the fund

IV. BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-app@legis.la.gov and received prior to noon on Friday, May 7th, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.