## AGENDA

## House Committee on Labor and Industrial Relations

Thursday, May 13, 2021 Committee Room 5 9:30 a.m.

Chairman:	Barbara W. Carpenter
Vice Chairman:	Valarie Hodges

- Staff: Jurissa McGuire, attorney Johnna Johnson, committee administrative assistant Nevonda S. Reed, director Felicie Jackson, executive assistant
- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HB 180	GOUDEAU	<b>UNEMPLOYMENT COMP</b> Provides relative to unemployment compensation requirements
 HB 380	LYONS	<b>UNEMPLOYMENT COMP</b> Provides relative to employee's contributions rate
 HB 610	LYONS	<b>UNEMPLOYMENT COMP</b> Provides relative to the maximum weekly benefit amount
 HCR 63	ROMERO	<b>CONGRESS</b> Memorializes congress to modify the H-2B nonimmigrant program to assist with labor workforce shortage in the state
 HCR 77	CARPENTER	<b>EMPLOYMENT/WAGES-MINIMUM</b> Creates a task force to study minimum wage
 HCR 77 SB 89	CARPENTER REESE	
		Creates a task force to study minimum wage UNEMPLOYMENT COMP Provides for the unemployment insurance procedure to be applied by the administrator for calendar year

IV. OTHER BUSINESS

## V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to <u>h-lir@legis.la.gov</u> and received prior to 12:00 p.m., Wednesday, May  $12^{th}$ , will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.