

AGENDA

House Committee on Retirement

Thursday, May 13, 2021

Committee Room 4

9:30 a.m.

Chairman: Lance Harris

Vice Chairman: Gerald "Beau" Beaulieu, IV

Staff: Joey David, legislative analyst
Bryan D. Vincent, director
Jennifer Watson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 61	KERNER	RETIREMENT/FIREFIGHTERS Directs the Firefighters' Retirement System to form a committee to study issues related to allowing employees of private entities to participate in the system
_____	SB 18	JOHNS	STATE POLICE RETIREMENT Provides for the reemployment of retirees. (gov sig) (2/3 - CA10s29(F))
_____	SB 23	FESI	STATE POLICE RETIREMENT Provides certain enhanced survivor benefits and insurance coverage for the spouses and children of members killed in the line of duty. (2/3 - CA10s29(F)) (6/30/21)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ret@legis.la.gov and received prior to noon on Wednesday, May 12, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.