

AGENDA

House Committee on Education

Tuesday, May 18, 2021

Committee Room 1

9:00 a.m.

Chairman: Raymond E. Garofalo, Jr.
Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 175	PHELPS	SCHOOLS/ADMINISTRATORS Provides relative to the appointment of school principals
_____	HB 563	GAROFALO	STUDENTS Provides relative to the sharing of certain student data
_____	SCR 15	MILLIGAN	BESE Requests the State Board of Elementary and Secondary Education to create a Purple Star School Award Program.
_____	SB 10	FIELDS	KINDERGARTEN Provides for mandatory kindergarten attendance and requires compulsory school attendance beginning at age 5. (gov sig)
_____	SB 27	FOIL	COLLEGES/UNIVERSITIES Provides relative to military and veteran friendly postsecondary education policies. (gov sig)
_____	SB 211	JACKSON	TEACHERS Requires in-service training for teachers and certain other school personnel on adverse childhood experiences and trauma-informed education. (gov sig)
_____	SB 216	MILLS, ROBERT	TEACHERS Requires early literacy professional development for certain teachers (gov sig)
_____	SB 246	TARVER, GREGORY	SCHOOLS Provides relative to the creation of an international language immersion school. (8/1/21)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to 8:00 a.m. on Tuesday, May 18, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.