AGENDA

House Committee on Education
Tuesday, May 18, 2021
Committee Room 1
9:00 a.m.

Chairman: Raymond E. Garofalo, Jr.
Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 175 PHELPS SCHOOLS/ADMINISTRATORS Provides relative to the appointment of school principals

_____ HB 563 GAROFALO STUDENTS Provides relative to the sharing of certain student data

_____ SCR 15 MILLIGAN BESE Requests the State Board of Elementary and Secondary Education to create a Purple Star School Award Program.

_____ SB 10 FIELDS KINDERGARTEN Provides for mandatory kindergarten attendance and requires compulsory school attendance beginning at age 5. (gov sig)

_____ SB 27 FOIL COLLEGES/UNIVERSITIES Provides relative to military and veteran friendly postsecondary education policies. (gov sig)

_____ SB 211 JACKSON TEACHERS Requires in-service training for teachers and certain other school personnel on adverse childhood experiences and trauma-informed education. (gov sig)

_____ SB 216 MILLS, ROBERT TEACHERS Requires early literacy professional development for certain teachers (gov sig)

_____ SB 246 TARVER, GREGORY SCHOOLS Provides relative to the creation of an international language immersion school. (8/1/21)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS
Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to 8:00 a.m. on Tuesday, May 18, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.