AGENDA

House Committee on House and Governmental Affairs
Wednesday, May 19, 2021
Committee Room 3
9:00 a.m.

Chairman: John M. Stefanski
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, legislative analyst
Lorrianne Lucas, attorney
Rosalie Ammersbach, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   1. HCR 90 SCHEXNAYDER REAPPORTIONMENT Provides relative to redistricting principles and criteria

   2. SB 4 PRICE CAMPAIGN FINANCE Eliminates certain aggregate campaign contribution limitations.
      (8/1/21)

   3. SB 64 BERNARD ELECTION OFFENSES Provides relative to acts prohibited during early voting or on
election day. (gov sig)

   4. SB 73 MILLIGAN INSURERS Provides relative to investment of domestic insurers. (1/1/22)

   5. SB 74 PRICE SECRETARY OF STATE Provides for the disposition of abandoned property deposited at
      the state archives. (gov sig)

   6. SB 203 WHITE, B ETHICS Exempts certain groundwater district commissioners from provisions of the Code
      of Governmental Ethics. (gov sig)

   7. SB 221 HEWITT VOTERS/VOTING Provides relative to voting systems. (gov sig)

IV. OTHER BUSINESS

   Consideration of proposed rules from the Board of Ethics regarding the limitation on food and drink

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:
A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to noon on Tuesday, May 18, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.