

AGENDA

House Committee on Insurance

Wednesday, May 19, 2021

Committee Room 2

9:30 a.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Adam Patrick, attorney
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	SB 54	LUNEAU	INSURANCE POLICIES Provides relative to hurricane, named storm, and wind and hail deductibles. (1/1/22)
_____	SB 82	CATHEY	INSURERS Provides for external review of health insurance issuers. (gov sig)
_____	SB 94	HARRIS, JIMMY	INSURERS Provides relative to insurance cost-sharing practices. (gov sig)
_____	SB 130	JACKSON	INSURANCE POLICIES Provides for payment of health insurance provider claim payment claims. (8/1/21)
_____	SB 179	CONNICK	INSURANCE POLICIES Provides for automobile insurance coverage for transportation network drivers. (8/1/21)
_____	SB 218	MILLS, FRED	PHARMACEUTICALS Provides relative to the payment of pharmacy claims. (See Act)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon on Tuesday, May 18, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.