

AGENDA

House Committee on Municipal, Parochial and Cultural Affairs

Thursday, May 20, 2021

Committee Room 6

9:00 a.m.

Chairman: Mike Huval
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney
Valarie Banks, committee administrative assistant
Kylan Melancon, committee clerk
David Gauthier, central staff

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

| | | | |
|-------|---------------|------------------|--|
| _____ | HB 414 | ST. BLANC | LOCAL GOVERNMENT Provides relative to the powers granted to parish and municipal governing authorities to regulate the storing or abandoning of junk or junked vehicles |
| _____ | HB 634 | GLOVER | CIVIL SERVICE/FIRE & POL Provides relative to the secretary for the municipal fire and police civil service board in certain municipalities |
| _____ | SB 183 | ABRAHAM | BLIGHTED PROPERTY Provides for the acquisition of blighted property in Lake Charles. (8/1/21) |
| _____ | SB 205 | WHITE, B | SPECIAL DISTRICTS Creates certain parks and recreation districts in East Baton Rouge Parish. (7/1/21) |
| _____ | SB 227 | BARROW | SPECIAL DISTRICTS Creates the Plank Road Economic Development District in East Baton Rouge Parish. (gov sig) |

IV. OTHER BUSINESS

To receive a report from the Louisiana Workforce Commission regarding the Community Services Block Grant state plan

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-mpc@legis.la.gov and received prior to noon on Wednesday, May 19, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.