AGENDA

House Committee on Natural Resources and Environment
Wednesday, May 26, 2021
Committee Room 4
9:00 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney
       Tyler Bosworth, legislative analyst
       Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ SB 185  ALLAIN  NATURAL RESOURCES DEPT Provides for regulation of leases of land for solar farms. (8/1/21)

   _____ SCR 34  HEWITT  COASTAL RESOURCES Requests the Department of Natural Resources, office of coastal management, to review permitting cycle times and to make recommendations to expedite the permitting process.

   _____ SCR 44  HENSGENS  MINERALS Creates the Risk Charge Commission to study current law and consider making recommendations regarding the costs and risks in drilling a well in a unit.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

   Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

   A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

   B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

   NOTE: Only statements mailed to h-natr@legis.la.gov and received prior to 12:00 p.m. on Tuesday, May 25, 2021, will be included in the record for this committee meeting.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.