

AGENDA

**House Committee on House and Governmental Affairs  
and  
Senate Committee on Senate and Governmental Affairs**

Tuesday, November 16, 2021  
Southern University and A&M College  
Smith-Brown Memorial Union  
Royal Cotillion Ballroom  
Baton Rouge, LA  
5:30 p.m.

Co-Chairman: Representative Stefanski  
Co-Chairman: Senator Hewitt

Staff: Patricia Lowrey-Dufour, House legislative analyst  
Lorriane Lucas, House attorney  
Rosalie Ammersbach, House committee administrative assistant  
Matthew R. DeVille, Senate attorney  
Laur`en M Cimino, Senate secretary

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Presentation on 2020 Census data, redistricting terms and law, and information regarding existing district maps and 2020 Census population for the State Board of Elementary and Secondary Education, Public Service Commission, Congress, Supreme Court, and Louisiana House of Representatives and Senate
2. Public comment

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

V. ANNOUNCEMENTS

Any person who does not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 and Senate Rule 13.79 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) and [marinovichl@legis.la.gov](mailto:marinovichl@legis.la.gov) and received prior to 5:30 p.m. on Monday, November 15, 2021, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.